Permit #F00140082

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00140082 **Type of Permit:** FILMING **Release Date:** 07/19/2018

**Production Company** CBS CORPORATION

**Insured Company Name** CBS CORPORATION
Contact Phone No. 1 323-956-2200
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

**Production Title** NCIS: LOS ANGELES #10-02

**Type of Production** TV Drama

**Producer** John Kousakis

**Director** Dennis Smith

**1st AD** Suzanne Saltz

**Production Manager** Richard Tunell

**FilmL.A. Coordinator** Daniel Poissant

**Location Manager** Jason Savage
Primary Phone Mobile - (818) 913-1998
Secondary Phone

**Location Assistant** TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

| | |
|---|---|
| Posting 900 | $414.00 |
| Posting Max | $828.00 |
| Notification Charge | $680.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE SAFETY OFFICER | $1,530.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| CITY OF INDUSTRY APPLICATION FEE | $150.00 |

**Total Permit Fee** $4,966.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140082 | **Location Manager** | Jason Savage |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - (818) 913-1998 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | |
| **Production Title** | NCIS: LOS ANGELES #10-02 | | |

| | |
|---|---|
| **Location Address** | 6309 Colfax Ave, Los Angeles, CA, 91606 |
| **Location Type** | Business |
| **Prep Dates** | 7/19/2018 - 7/19/2018 07:00 - 19:00 1 day |
| **Film Dates** | 7/20/2018 - 7/20/2018 06:00 - 23:00 1 day |
| **Strike Dates** | 7/23/2018 - 7/23/2018 07:00 - 19:00 |
| **Open or Closed to the Public** | Closed |
| **Generic Conditions** | *LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.<br>All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29<br>All travel lanes and bike lanes shall be closed per the WATCH manual.<br>Community Survey Obtained<br>Equipment staging and vehicles may park on one side of the street only.<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>No interference with merchant activity.<br>No Parking in handicap spaces at anytime.<br>No steps from trailers, trucks or motorhomes may be facing road<br>Notify LAPD North Hollywood Division (818) 623-4016 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.<br>Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.<br>Traffic control must be done in accordance w/MUTCD<br>Traffic Officers Required<br>Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place. |
| **Please see attached documents** | 140082_FULL_ALLEY_WEST OF COLFAX_SIMPSON_SYLVAN_ Layout1 (1).pdf<br>U26869.pdf<br>CBS CORPORATION Jason Savage (NCIS) 7.5.18.pdf |

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**Insured Company** CBS CORPORATION
**Production Title** NCIS: LOS ANGELES #10-02

**Location Manager** Jason Savage
Primary Phone Mobile - (818) 913-1998
Secondary Phone

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 8 |
| Cube Trucks | 4 |
| Generator | 1 |
| Picture vehicles | 5 |
| Trailers | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| LA City UFSO assigned | 43070 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Brandishing weapons; Drive ups & away; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Filming in alleyway behind store; FX: Squib hits on cast & objects ; Camera & Equipment on sidewalk, in curb lane, in alley & across street; Simulated gunfire during normal filming hours only;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | 1/2 load | 2 - 5 | 2 - 5 |
| Interior Single Shot | 1/2 load | 2 - 5 | 2 - 5 |

**Special Effects:** F/X Permit # 26869

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Squibs | 2 - 5 | 2 - 5 |

Description of F/X Scene: FX: Squib hits on cast & objects

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 532 **Grid:** H7

**Approvals**

| | |
|---|---|
| FILML.A. CLOSURES | Adrian Fayad |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Vanessa Martin |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |
| LOS ANGELES CITY POLICE DEPARTMENT | Vincent Aguirre |

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## Summary Information — Location



**Permit Number** F00140082
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NCIS: LOS ANGELES #10-02

**Location Manager** Jason Savage
Primary Phone Mobile - (818) 913-1998
Secondary Phone

**Coordinator Note** UFSO REQUIRED
7/20; 0600-2300 HRS
6309 Colfax Ave, Los Angeles, CA, 91606

**Parking**

**Base Camp**
Location Type : Other Location
12208 Victory Blvd, Los Angeles, CA, 91606

**Crew Parking**
Location Type : Other Location
12208 Victory Blvd, Los Angeles, CA, 91606

**Parking Notes**
Base-Camp & Crew Parking: 7/20/2018, 0430 - 2200

**Posting "No Parking" signs** W/S COLFAX AVE, VICTORY BLVD - SYLVAN ST
B/S SYLVAN ST, COLFAX AVE - SIMPSON AVE
E/S SIMPSON AVE, VICTORY BLVD - ERWIN ST
E/S COLFAX AVE, SYLVAN ST - SOUTH 100'
W/S SIMPSON AVE, VICTORY BLVD - SOUTH 100'

**Approximate Footage** more than 1800 **Log Number** 208915

**Date(s)** 7/20/2018 to 7/20/2018 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** N/S SYLVAN ST, COLFAX AVE - MORELLA AVE

**Approximate Footage** 601 - 900 **Log Number** 208912

**Date(s)** 7/19/2018 to 7/19/2018 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** N/S SYLVAN ST, COLFAX AVE - MORELLA AVE

**Approximate Footage** 601 - 900 **Log Number** 208914

**Date(s)** 7/23/2018 to 7/23/2018 **Time(s)** 07:00 to 19:00

**Lane / Full Closure** FULL CLOSURE OF ALLEY WEST OF COLFAX AVE, SIMPSON AVE - SYLVAN ST

**Approximate Footage** 0 - 300

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140082 | **Location Manager** | Jason Savage |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - (818) 913-1998 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | |
| **Production Title** | NCIS: LOS ANGELES #10-02 | | |

**Date(s)** 7/20/2018 to 7/20/2018 **Time(s)** 06:00 to 23:00

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00140082 | **Location Manager** | Jason Savage |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - (818) 913-1998 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | |
| **Production Title** | NCIS: LOS ANGELES #10-02 | | |

**Location Address** Kittridge St, Oxnard St, Laurel Canyon Blvd, Tujunga Ave, Inclusive (EXCLUDING FREEWAYS/HIGHWAYS), Los Angeles, CA, 91607

**Location Type** Grid

**Film Dates** 7/20/2018 - 7/20/2018 07:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
Exterior filming activity may not exceed a two hour time frame.
It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
May not interfere with adjacent traffic lanes or adjacent bike lane
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Picture vehicles | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 12 |

**Filming Activities** Camera on sticks; Driving shots with the flow of traffic; Equipment on sidewalk only.; Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 532 **Grid:**

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

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| **Production Title** | NCIS: LOS ANGELES #10-02 | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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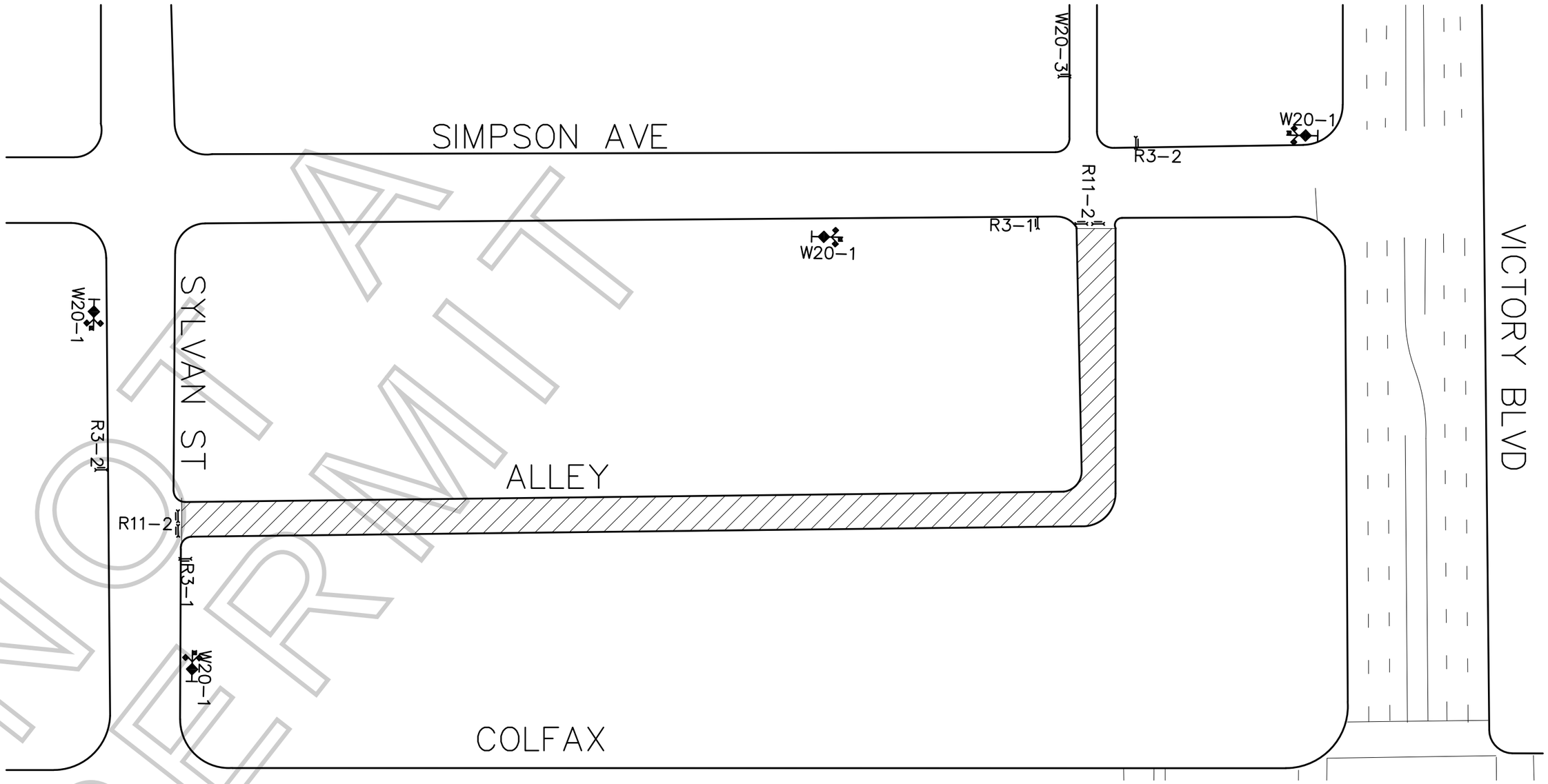
Permit #F00140082

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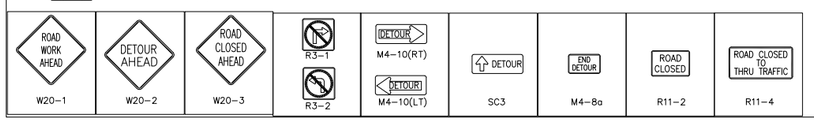
LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA




TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

FILM LA COORDINATOR: DANIEL POISSANT
FILM LA PERMIT # F-140082

CLOSURE INFO:
FULL CLOSURE OF ALLEY WEST OF COLFAX FROM SIMPSON AVE-SYLVAN ST
7/20, 0600-2300

CBS CORP
"NCIS LA"
LOCATIONS CONTACT:
CHRIS AGNEW 323-260-4777 (4PPS)

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

F-315-U

**LOS ANGELES FIRE DEPARTMENT**

Permit #F00140082

Permit No: 26869

Date Issue 7/18/2018

SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic No 1125.06

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Name: | DON FRAZEE | Address: | 23263 DOLOROSA ST | | | Phone: | |
| Company: | | City: | WOODLAND HILLS | | | Mobile: | (818) 716-9820 |
| Email: | frazeeh20@aol.com | State: | CA | Zip: | 91367 | Fax: | (818) 340-1761 |

2nd Operator: 1177.07 LINGARD, CARLTON

Production Title: NCIS-LA Production Company: CBS

Location: 6309 COLFAX AVE.

**PERMISSION IS HEREBY GRANTED TO SIMULATE:**

SHOOT OUT - HITS ON ACTORS & OBJECTS. DETAILS EXPLANED AT LOCCATION BEFORE FILMING.

**USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:**

10 - D80-1, 25 - D60-6, 10 - SD-100, 10 - Z-17

**UNDER THE FOLLOWING CONDITIONS:**

UNDER THE DIRECT SUPERVISION OF DON FRAZEE, 1125.06 AND UFSO REQ FOR THEESE EFFECTS. GENERAL PRECAUTIONS. F140082 - POISSANT

**ADDITIONAL TERMS AND CONDITIONS**

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

**7/20/2018** TO

Fire Chief
By: HUDSON
Phone: 213 978-3670

lafd:rev 2/2017

NOT A PERMIT

# Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of CBS CORPORATION ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 07/5/18

Representative's Signature

Jason Savage

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

CBS CORPORATION

Name of Principal (i.e. company name) (Please Print)

5555 Melrose Ave, Bldg 213, Rm 231

Los Angeles, CA 90038

Principal's Mailing Address (Please Print)

(323) 956-2256

Principal's Phone Number (Please Print)

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Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180